Entrance Examination for Admission to the P.G. Courses in the Teaching Departments, 2023

CSS

LIBRARY AND INFORMATION SCIENCE

General Instructions

- 1. The Question Paper is having 100 Objective Questions, each carrying one mark.
- 2. The answers are to be (✓) 'tick marked' **only** in the "**Response Sheet**" provided.
- 3. Negative marking: 0.25 marks will be deducted for each wrong answer.

Time: 2 Hours Max. Marks: 100

| To be filled in by the Candidate | | | | | | | | |
|----------------------------------|------------|--|--|--|--|--|--|--|
| Register | in Figures | | | | | | | |
| Number | in words | | | | | | | |

| | |
|------|------|
| | |
| | |

Choose appropriate answer from the options in the questions.

 $(100 \times 1 = 100 \text{ marks})$

- 1. Which one of the following is a spark ignition engine?
 - a) Petrol engine
 - b) Diesel engine
 - c) Steam engine
 - d) None of these

DONOTWRITEHERE

a) Alfred Nobel

- b) Sweden's Central Bank
- c) The Nobel Committee
- d) World Bank

3. The Central Leather Research Institute (CLRI) is located at

a) Pune

b) Chennai

c) Guwahati

d) Delhi

| 4. | The tallest plant in the world is | | | | | | | |
|-----|-----------------------------------|---------------------------------------|--------|-----------------------|--|--|--|--|
| | a) | Eucalyptus | b) | Pterocarpus | | | | |
| | c) | Polyalthia | d) | Tectona | | | | |
| 5. | \/\/hi | ch one of the following is an iron or | ~? | | | | | |
| 0. | a) | Bauxite | b) | Magnetite | | | | |
| | c) | Lignite | d) | Nitrite | | | | |
| | O) | Ligitito | u) | Willie | | | | |
| 6. | Whi | ch one of the following is an examp | ole of | a Gel? | | | | |
| | a) | Cheese | b) | Milk | | | | |
| | c) | Face Cream | d) | Shaving Cream | | | | |
| | , | | , | C | | | | |
| 7. | Mag | nifying glass is basically a | | | | | | |
| | a) | Plano-Concave glass | b) | Concave lens | | | | |
| | c) | Convex lens | d) | Cylindrical lens | | | | |
| | | | | | | | | |
| 8. | Who | is the first musician awarded with | Bhai | rat Ratna? | | | | |
| | a) | Latha Mangeskar | b) | M S Subbulakshmi | | | | |
| | c) | Pt. Ravi Shankar | d) | Pt. Bhimsen Joshi | | | | |
| | | | | | | | | |
| 9. | Cho | ose the Antonym for the word DOL | .EFU | L from the following: | | | | |
| | a) | Beautiful | b) | Mournful | | | | |
| | c) | Cheerful | d) | Deceitful | | | | |
| | | | | | | | | |
| 10. | The | famous novel "Pride and Prejudice | e" wa | s written by | | | | |
| | a) | Jane Austin | b) | George Eliot | | | | |
| | c) | Leo Tolstoy | d) | Charles Dickens | | | | |

| 11. | The | Forward Bloc was founded by | | |
|-----|------|---------------------------------------|-------|----------------------------------|
| | a) | Jayaprakash Narayan | b) | Subhas Chandra Bose |
| | c) | Acharya Narendra Dev | d) | Ram Manohar Lohia |
| 12. | In w | hich place Mahatma Gandhi learnt | the a | art of Satyagraha as a practice? |
| | a) | Ireland | b) | England |
| | c) | Scotland | d) | South Africa |
| 13. | Pick | the odd-man-out from the followin | g: | |
| | a) | UNIX | b) | ACCESS |
| | c) | MS DOS | d) | WINDOWS98 |
| 14. | Wor | d Environmental Day is celebrated | d on | |
| | a) | 5 th August | b) | 5 th June |
| | c) | 5 th July | d) | 5 th November |
| 15. | Find | d the correctly spelt word from the f | ollow | ring: |
| | a) | Planeing | b) | Planning |
| | c) | Planing | d) | Pllaning |
| 16. | Kan | chenjunga National Park is located | l in | |
| | a) | Uttar Pradesh | b) | West Bengal |
| | c) | Sikkim | d) | Jammu and Kashmir |
| 17. | Talk | king to one's own self is termed as | | |
| | a) | Sinecure | b) | Soliloquy |
| | c) | Pessimist | d) | Philanthropist |

| 18. Resin is the product of | | | | |
|-----------------------------|-----|------------------------------------|-------|-------------------------|
| | a) | Grapes | b) | Coniferous tree |
| | c) | Rubber tree | d) | Banyan tree |
| 19. | The | instrument is used to measure the | e den | sity of milk is |
| | a) | Glactometer | b) | Polarimeter |
| | c) | Lactometer | d) | Calciometer |
| 20. | Cho | ose the Synonym for the word WA | ANDE | R from the following: |
| | a) | Loiter | b) | Steady |
| | c) | Stop | d) | Stationary |
| 21. | Cho | ose the antonym for the word INN | OCE | NCE from the following: |
| | a) | Guilt | b) | Ignorance |
| | c) | Simplicity | d) | Harmlessness |
| 22. | The | first lady Gyanpith awardee for ex | celle | nce in Literature was: |
| | a) | Mahasweta Devi | b) | Mahadevi Verma |
| | c) | Ashapurna Devi | d) | Amrita Pritam |
| 23. | Ехр | ress 1999/2111 in decimal | | |
| | a) | 0.946 | b) | 0.904 |
| | c) | 0.893 | d) | 0.981 |
| 24. | Xer | ophytes live predominantly in | | |
| | a) | Ponds | b) | Mountains |
| | c) | Deserts | d) | Brackish water |

| 25. | Find the next number in the series- 144, 235, 346, 456 | | | | | | | |
|-----|--|--------------------------------------|-------|---------------------|----------|--|--|--|
| | a) | 578 | b) | 568 | | | | |
| | c) | 468 | d) | 558 | | | | |
| | | | | | | | | |
| 26. | Hov | v is ¾ expressed as percentage? | | | | | | |
| | a) | 0.75% | b) | 60% | | | | |
| | c) | 75% | d) | 7.5% | | | | |
| 27. | ln h | uman body the most abundant ele | ment | is | | | | |
| | a) | Carbon | b) | Calcium | | | | |
| | c) | Nitrogen | d) | Oxygen | | | | |
| 28. | The | planet farthest from Sun is | | | | | | |
| | a) | Saturn | b) | Mercury | | | | |
| | c) | Jupiter | d) | Neptune | | | | |
| 29. | The | word TSUNAMI is derived from | | | | | | |
| | a) | Sinhalese | b) | Korean | | | | |
| | c) | Chinese | d) | Japanese | | | | |
| 30. | The | standard used in India for certifyir | a the | auglity of goods is | | | | |
| 50. | a) | ISI | b) | ISO | | | | |
| | c) | ITI | d) | CEERI | | | | |
| | ŕ | | , | | | | | |
| 31. | The | Shompens are the tribal people of | f | | | | | |
| | a) | Andaman | b) | Nicobar | | | | |
| | c) | Lakshadweep | d) | None of these | | | | |
| | | 6 | 3 | | R – 2126 | | | |

| 32. | . The magnetic effect of electric Current was first observed by | | | | |
|-----|---|---------------------------------------|-------|---------------------|--|
| | a) | Henry | b) | Oersted | |
| | c) | Farady | d) | Volta | |
| | | | | | |
| 33. | The | Black hole theory ws discovered b | у | | |
| | a) | S. Chandrasekhar | b) | Har Gobind Khorana | |
| | c) | C V Raman | d) | S Ramanujam | |
| | | | | | |
| 34. | Sir (| Charles Wood's Despatch of 1854 | dealt | with | |
| | a) | Administrative Reforms | b) | Social Reforms | |
| | c) | Economic Reforms | d) | Educational Reforms | |
| | | | | | |
| 35. | Whi | ch of the following pairs is correct? | • | | |
| | a) | Ashvaghosa – Vikramaditya | | | |
| | b) | Banabhatta – Harshavardha | an | | |
| | c) | Harisena – Kanishka | | | |
| | d) | Kalidasa – Samudragupt | a | | |
| | | | | | |
| 36. | Rov | vlatt Act was passed in the year | | | |
| | a) | 1909 | b) | 1919 | |
| | c) | 1935 | d) | 1947 | |
| | | | | | |
| 37. | Lun | ar Eclipse occurs on | | | |
| | a) | A New Moon Day | b) | A Full Moon Day | |
| | c) | A Half Moon Day | d) | Both a) and b) | |
| | | | | | |

| 38. | Pen | icillin was discovered by | | |
|-----|------|--------------------------------------|-------|-----------------------------|
| | a) | Louis Pasteur | b) | Edward Jenner |
| | c) | Alexander Fleming | d) | lan Fleming |
| 39. | A pl | ace where arms and weapons are | store | ed |
| | a) | Granary | b) | Kiln |
| | c) | Arsenal | d) | Tannery |
| 40. | Tele | evision was invented by | | |
| | a) | RA Millikan | b) | Louis Braille |
| | c) | JL Baird | d) | Lawrence |
| 41. | Whi | ch one of the following regulates th | ne wo | orking of the share market? |
| | a) | FERA | b) | MRTP Act |
| | c) | BIFR | d) | SEBI |
| 42. | The | system in which a few govern mai | ny is | known as |
| | a) | Oligarchy | b) | Monarchy |
| | c) | Autocracy | d) | Plutocracy |
| 43. | In a | railway engine, what type of pump | is us | sed? |
| | a) | Rotary type | b) | Centrifugal type |
| | c) | Vacume type | d) | Reciprocating type |
| 44. | Bro | nze consists of Copper and | | |
| | a) | Zinc | b) | Tin |
| | c) | Silicon | d) | Phosphorous |

| 45. | 5. Select the related from the given alternatives for Botany: Plants :: Entomology:? | | | |
|-----|--|--|-------|---|
| | a) | Birds | b) | Plants |
| | c) | Insects | d) | Snakes |
| 46. | | selling 44 bicycles, Mr. John lost percentage of loss? | the s | elling price of 6 bicycles. The what is |
| | a) | 4% | b) | 6% |
| | c) | 8% | d) | 10% |
| 47. | | e selling price of a Radio was Rs. 2 at is the market price of the Radio? | | hen 15% discount was allowed. Then |
| | a) | Rs. 350 | b) | Rs. 275 |
| | c) | Rs. 300 | d) | Rs. 400 |
| 48. | The | e teeth lacking in Herbivorous anim | al is | |
| | a) | Canine | b) | Premolar |
| | c) | Molar | d) | Incissor |
| 49. | An | example of solution of liquid in soli | d is | |
| | a) | Smoke | b) | Foam |
| | c) | Jelly | d) | Rubber |
| 50. | The | elens of the eye is behind the | | |
| | a) | Retina | b) | Optic nerve |
| | c) | Vitreous human | d) | Pupil |
| | | | | |

| 51. | as Garden of Spices? | | | |
|-----|----------------------|--|---------|--------------------------------------|
| | a) | Karnataka | b) | Tamilnadu |
| | c) | Kerala | d) | Gujarat |
| | | | | |
| 52. | The | Attorney General of India is appoin | nted | by the |
| | a) | Law Minister | b) | Home Minister |
| | c) | Prime Minister | d) | President of India |
| | | | | |
| 53. | The | Earth rotates on its axis from | | |
| | a) | West to East | b) | East to west |
| | c) | South to North | d) | North to South |
| | | | | |
| 54. | The | biggest star in our galaxy is | | |
| | a) | Epsilon | b) | Proxima Centauri |
| | c) | Sirius | d) | Sun |
| | | | | |
| 55. | | v many days does the Moon takes estellations? | s to re | eturn to the same position among the |
| | a) | 28 days | b) | 29 days |
| | c) | 26 days | d) | 27 days |
| | | | | |
| 56. | Dr C | C V Raman was awarded Nobel pri | ze in | |
| | a) | Literature | b) | Medicine |
| | c) | Physics | d) | Chemistry |
| | | | | |

| 5/. | Indi | India liberated Goa from the Portuguese in the year | | | | | | | |
|-----|-------|---|---------|--|--|--|--|--|--|
| | a) | 1948 | b) | 1965 | | | | | |
| | c) | 1961 | d) | 1960 | | | | | |
| 58. | Whi | ch part of the plant is used as Saff | ron? | | | | | | |
| | a) | Sepals | b) | Petals | | | | | |
| | c) | Stamens | d) | Style and Stigma | | | | | |
| 59. | | e pencils and four erasers cost Rs. 19. Then the price of 6 pencils and | | where as 9 pencils and 5 erasers cost asers is | | | | | |
| | a) | Rs. 9 | b) | Rs.12 | | | | | |
| | c) | Rs. 15 | d) | Rs.18 | | | | | |
| 60. | Uda | yagiri rock-cut-caves are located in | า | | | | | | |
| | a) | Assam | b) | Chhattisgarh | | | | | |
| | c) | Madhya Pradesh | d) | Odisha | | | | | |
| 61. | The | International Monetary Fund is loc | ated | in | | | | | |
| | a) | Geneva | b) | New York | | | | | |
| | c) | London | d) | Washington DC | | | | | |
| 62. | | oose the correct preposition in the amount ———————————————————————————————————— | e follo | owing sentence —His statement was | | | | | |
| | a) | for | b) | to | | | | | |
| | c) | with | d) | from | | | | | |
| 63. | Trito | on is a natural satellite of | | | | | | | |
| | a) | Saturn | b) | Jupitar | | | | | |
| | c) | Uranus | d) | Neptune | | | | | |
| | | | | | | | | | |

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| 64. | Goo | its only when | | | | | | | |
|-----|--|-------------------------------------|-------|-----------------------------|--|--|--|--|--|
| | a) | It is valued | b) | It is purchased | | | | | |
| | c) | The company is in profits | d) | None of these | | | | | |
| 65. | A sq | uare is related to Cube, in the sam | ne wa | y as a circle is related to | | | | | |
| | a) | Sphere | b) | Circumference | | | | | |
| | c) | Diameter | d) | Area | | | | | |
| 66. | Who | discovered Electron? | | | | | | | |
| | a) | E. Goldstein | b) | J J Thompson | | | | | |
| | c) | James Chadwick | d) | Rutherford | | | | | |
| 67. | Kaya | akalp Award Scheme in India has l | been | launched by | | | | | |
| | a) | a) Ministry of Agriculture | | | | | | | |
| | b) | b) Ministry of Industry | | | | | | | |
| | c) Ministry of Health and Family Welfare | | | | | | | | |
| | d) | Ministry of Sports | | | | | | | |
| 68. | 88. Who is the author of the books, "My Experiments with Truth"? | | | | | | | | |
| | a) | Jawaharlal Nehru | b) | Lalbahadur Shastri | | | | | |
| | c) | Mahatma Gandhi | d) | Dr C Rajagopalachari | | | | | |
| 69. | Who | is the author of the book, "Gitanja | li"? | | | | | | |
| | a) | Sarojini Naidu | b) | Rabindranath Tagore | | | | | |
| | c) | Premchand | d) | Jawaharlal Nehru | | | | | |
| 70. | Kona | ark Sun Temple is located in | | | | | | | |
| | a) | Andhra Pradesh | b) | Tamilnadu | | | | | |
| | c) | Odisha | d) | Kerala | | | | | |

| 71. | Urea is synthesized in the | | | | | | | |
|-----|---|--------------------------------------|-------|-------------------------|--|--|--|--|
| | a) | Liver | b) | Lungs | | | | |
| | c) | Spleen | d) | Kidney | | | | |
| 72. | Paper was first invented in | | | | | | | |
| | a) | India | b) | Egypt | | | | |
| | c) | Greece | d) | India | | | | |
| 73. | The | name of Ms. Medha Patkar is ass | ociat | ed with | | | | |
| | a) | Jnanpith award | b) | Nari Vimochan Andolan | | | | |
| | c) | Narmada Bacho Andolan | d) | Lalit Kala Academy | | | | |
| 74. | Wha | at is the superannuation period of (| Chief | Justice of India? | | | | |
| | a) | 60 years | b) | 65 years | | | | |
| | c) | 62 years | d) | 66 years | | | | |
| 75. | Nati | onal Science Day is observed on - | | | | | | |
| | | 28 th February | | 5 th January | | | | |
| | • | 14 th March | d) | 2 nd June | | | | |
| 76. | The | original name of Mahabharata is | | | | | | |
| | a) | Kathasaritsagar | b) | Jaya Samhita | | | | |
| | c) | Rajtarangini | d) | Bharat Katha | | | | |
| 77. | Which State of India has the largest Coastline? | | | | | | | |
| | a) | Andhra Pradesh | b) | Maharashtra | | | | |
| | c) | Tamilnadu | d) | Gujarat | | | | |

| 78. | On which river is the Bhakra Nangal Dam is built? | | | | | | |
|-----|---|----------------------------|----|----------------|--|--|--|
| | a) | Kosi | b) | Jhelum | | | |
| | c) | Beas | d) | Sutlej | | | |
| 79. | Solve : 43 + 0.731 / 0.03 = ? | | | | | | |
| | a) | 14.577 | b) | 1457.7 | | | |
| | c) | 1.4577 | d) | 14577 | | | |
| 80. | Who is the author of Arthasastra? | | | | | | |
| | a) | Kautilya | b) | Raja Verma | | | |
| | c) | Asoka | d) | Banabhatta | | | |
| 81. | The year in which the Kerala Public Library Act was passed? | | | | | | |
| | a) | 1989 | b) | 1871 | | | |
| | c) | 1979 | d) | 1969 | | | |
| 82. | Kathakali is associated with which State? | | | | | | |
| | a) | Karnataka | b) | Kerala | | | |
| | c) | Telangana | d) | Tamilnadu | | | |
| 83. | Yakshagana is a folk dance originated in | | | | | | |
| | a) | Tamilnadu | b) | Kerala | | | |
| | c) | Karnataka | d) | Goa | | | |
| 84. | The | State animal for Kerata is | | | | | |
| | a) | Elephant | b) | Tiger | | | |
| | c) | Lion | d) | Cow | | | |
| 85. | The State bird for Kerala is | | | | | | |
| | a) | Peacock | b) | Great Hornbill | | | |
| | c) | Indian Roller | d) | Koel | | | |

| 00. | VVII | who is the author of Freedom at Midnight? | | | | | | | |
|---|--|--|--------|------------------------------|--|--|--|--|--|
| | a) | Mahatma Gandhi | | | | | | | |
| | b) |) Larry Collins and Dominique Lapierre | | | | | | | |
| | c) | Indira Gandhi | | | | | | | |
| | d) | Jawaharlal Nehru | | | | | | | |
| 87. | Vikr | Vikram Sarabhai Space center is located in | | | | | | | |
| | a) | Trivandrum | b) | Cochin | | | | | |
| | c) | Ernakulum | d) | Trissur | | | | | |
| 88. | Wha | at is the birth place of Adi Sankara | chary | a? | | | | | |
| | a) | Kanchipuram | b) | Sringeri | | | | | |
| | c) | Kalady | d) | Varanasi | | | | | |
| 89. | The | total number of districts in Kerala as on 2023 are | | | | | | | |
| | a) | 17 | b) | 16 | | | | | |
| | c) | 14 | d) | 12 | | | | | |
| 90. Which is the oldest University in Kerala? | | | | | | | | | |
| | a) | Kerala Agricultural University | b) | Calicut University | | | | | |
| | c) | Kerala University | d) | Central University of Kerala | | | | | |
| 91. | 91. G20 Summit for 2023 is being held in | | | | | | | | |
| | a) | Pakistan | b) | India | | | | | |
| | c) | Bangladesh | d) | Sri Lanka | | | | | |
| 92. | Whi | ch State of India is known as Para | dise (| of Ayurveda? | | | | | |
| | a) | Karnataka | b) | Kerala | | | | | |
| | c) | Andhra Pradesh | d) | Himachala Pradesh | | | | | |
| | | | | | | | | | |

| 93. | 3. Who was awarded the first Rajiv Gandhi Sadbhavana Diwas Awa | | | | | |
|-----|--|--|---|---------------------------|--|--|
| | a) | JRD Tata | b) | Mother Teresa | | |
| | c) | Acharya Tulsi | d) | None of these | | |
| 94. | The | address given to a computer con | a computer connected to a network is called | | | |
| | a) | SYSID | b) | System address | | |
| | c) | Process ID | d) | IP Adress | | |
| 95. | The | e 50 th Chief Justice of India is | | | | |
| | a) | Justice DY Chandrachud | b) | Justice N V Ramana | | |
| | c) | Justice U U Lalit | d) | Justice Ranjan Gogoi | | |
| 96. | Sile | ent Valley National Park is located | in | | | |
| | a) | Goa | b) | Odisha | | |
| | c) | Assam | d) | Kerala | | |
| 97. | 7. The sea route to India was discovered by | | | | | |
| | a) | Dutch | b) | English | | |
| | c) | Portuguese | d) | French | | |
| 98. | 8. In India National Youth Day is celebrated on | | | | | |
| | a) | 12 th January | b) | 12 th February | | |
| | c) | 12 th March | d) | 12 th May | | |
| 99. | The | Harry Potter series is written by | | | | |
| | a) | K K Rowling | b) | K J Rowling | | |
| | c) | J K Rowling | d) | A K Rowling | | |
| 100 | . The | e term United Nations was coined b | ру | | | |
| | a) | Roosevelt | b) | Lenin | | |
| | c) | Stalin | d) | Churchill | | |

ANSWER SHEET

| 1 A B C | D E 26 | 6 A B C D E | 51 A B C D E | 76 A B C D E |
|----------|--------|-------------|--------------|---------------|
| 2 A B C | D E 27 | 7 A B C D E | 52 A B C D E | 77 A B C D E |
| 3 A B C | D E 28 | 8 A B C D E | 53 A B C D E | 78 A B C D E |
| 4 A B C | D E 29 | 9 A B C D E | 54 A B C D E | 79 A B C D E |
| 5 A B C | D E 30 | OABCDE | 55 A B C D E | 80 A B C D E |
| 6 A B C | D E 3 | 1 A B C D E | 56 A B C D E | 81 A B C D E |
| 7 A B C | D E 32 | 2 A B C D E | 57 A B C D E | 82 A B C D E |
| 8 A B C | D E 33 | 3 A B C D E | 58 A B C D E | 83 A B C D E |
| 9 A B C | D E 34 | 4 A B C D E | 59 A B C D E | 84 A B C D E |
| 10 A B C | D E 35 | 5 A B C D E | 60 A B C D E | 85 A B C D E |
| 11 A B C | D E 36 | 6 A B C D E | 61 A B C D E | 86 A B C D E |
| 12 A B C | D E 37 | 7 A B C D E | 62 A B C D E | 87 A B C D E |
| 13 A B C | D E 38 | BABCDE | 63 A B C D E | 88 A B C D E |
| 14 A B C | D E 39 | A B C D E | 64 A B C D E | 89 A B C D E |
| 15 A B C | D E 40 | DABCDE | 65 A B C D E | 90 A B C D E |
| 16 A B C | D E 4 | 1 A B C D E | 66 A B C D E | 91 A B C D E |
| 17 A B C | D E 42 | 2 A B C D E | 67 A B C D E | 92 A B C D E |
| 18 A B C | D E 43 | A B C D E | 68 A B C D E | 93 A B C D E |
| 19 A B C | D E 44 | 4 A B C D E | 69 A B C D E | 94 A B C D E |
| 20 A B C | D E 45 | 5 A B C D E | 70 A B C D E | 95 A B C D E |
| 21 A B C | D E 46 | 6 A B C D E | 71 A B C D E | 96 A B C D E |
| 22 A B C | D E 47 | 7 A B C D E | 72 A B C D E | 97 A B C D E |
| 23 A B C | D E 48 | 8 A B C D E | 73 A B C D E | 98 A B C D E |
| 24 A B C | D E 49 | 9 A B C D E | 74 A B C D E | 99 A B C D E |
| 25 A B C | D E 50 | OABCDE | 75 A B C D E | 100 A B C D E |

ROUGH WORK

ROUGH WORK

ROUGH WORK